

Psalm 148:7-12

Praise the LORD from the earth, you great sea creatures and all the depths; 8 Fire and hail, snow and clouds; Stormy wind, fulfilling His word; 9 Mountains and all hills; Fruitful trees and all cedars; 10 Beasts and all cattle; Creeping things and flying fowl; 11 Kings of the earth and all peoples; Princes and all judges of the earth; 12 Both young men and maidens; Old men and children. NKJV

Praise:

Halal-to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], [sing, be worthy of] praise, renowned, shine.

Earth:

'erets-to be firm; the earth (at large, or partitively a land)

Sea creatures:

Tanniyn-a marine or land monster, i.e. sea-serpent or jackal

Depths:

Tehowm-an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply)

Wind:

Ruwach-wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions)

Mountains:

Har-a mountain or range of hills (sometimes used figuratively)

Hills:

gib^h ah-a hillock: -hill, little hill

Beasts:

Chay-alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively

Cattle:

Behemah-a dumb beast; especially any large quadruped or animal (often collective)

Creeping things:

Remes-a reptile or any other rapidly moving animal

Flying fowl:

Kanaph-an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle

People:

Leom-to gather; a community

Princes:

sar (sar); from OT:8323; a head person (of any rank or class)

Judges:

Shaphat-to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively)

Young men:

Bachuwr-selected, i.e. a youth (often collective)

Maidens:

Bethuwlah-to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state

Old men:

zaqen (zaw-kane'); from OT:2204; old: aged, ancient (man), elder (-est), old (man, men and ... women), senator

Children:

na` ar-a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age)

Scripture references:

Psalm 46:10

Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth!

Psalm 48:10

According to Your name, O God, so is Your praise to the ends of the earth; Your right hand is full of righteousness.

Psalm 66:4

All the earth shall worship You and sing praises to You; They shall sing praises to Your name. Selah

Psalm 69:34

Let heaven and earth praise Him, the seas and everything that moves in them.

Psalm 96:1

Oh, sing to the LORD a new song! Sing to the LORD, all the earth.

Psalm 97:1

The LORD reigns; Let the earth rejoice; Let the multitude of isles be glad!

Psalm 98:4

Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and sing praises.

Psalm 68:29

Because of Your temple at Jerusalem, kings will bring presents to You.

Psalm 72:11

Yes, all kings shall fall down before Him; all nations shall serve Him.

Psalm 138:4

All the kings of the earth shall praise You, O LORD, when they hear the words of Your mouth.

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