



Psalm 101:1

“I will sing of mercy and justice; To you, O Lord, I will sing praises.”

Sing 1:

Shiyr-the idea of strolling minstrelsy; to sing

Mercy:

Checed-kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty

Justice: (Judgment in the King James)

Mishpat-a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style

Sing praises:

Zamar-the idea of striking with the fingers; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music

Scripture references:

Psalm 59:16

But I will sing of your power; Yes, I will sing aloud of your mercy in the morning; For you have been my defense and refuge in the day of my trouble.

Psalm 31:7

I will be glad and rejoice in your mercy, for you have considered my trouble; you have known my soul in adversities...

Psalm 86:5

For you, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon you.

Psalm 103:17

But the mercy of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children's children...

Psalm 37:28

For the Lord loves justice, and does not forsake his saints; They are preserved forever, but the descendants of the wicked shall be cut off.

Psalm 33:5

He loves righteousness and justice; The earth is full of the goodness of the Lord.